



CALIFORNIA ARCHITECTS BOARD
PUBLIC PROTECTION THROUGH EXAMINATION, LICENSURE, AND REGULATION

Arnold Schwarzenegger
GOVERNOR

NOTICE OF MEETING
EXECUTIVE COMMITTEE

June 2, 2010
10:00 a.m. – 1:00 p.m.
Department of Consumer Affairs Headquarters
1625 North Market Blvd., Suite S-203
Sacramento, CA 95834
(916) 574-7220

The California Architects Board (CAB) will hold an Executive Committee meeting, as noted above. The agenda items may not be addressed in the order noted below. The meeting is open to the public and is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Anthony Lum at (916) 575-7221, emailing anthony_lum@dca.ca.gov or sending a written request to the address below. Providing your request at least five business days before the meeting to help ensure availability of the requested accommodation.

AGENDA

- A. Review and Possible Action on the Draft 2010 Sunset Review Report
- B. Discuss and Possible Action on Legislation Including, but not Limited to Senate Bill 1111

2420 DEL PASO ROAD,
SUITE 105
SACRAMENTO,
CA 95834

916-574-7220 T
916-575-7283 F

cab@dca.ca.gov
www.cab.ca.gov